

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 11th June, 2010

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 11th June, 2010, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: Paul Wickenden
Telephone: 01622 694486

Tea/Coffee will be available from 9:45 am

Membership

- Conservative (10): Mr G A Horne MBE (Chairman), Mr B R Cope (Vice-Chairman), Mr A D Crowther, Mr G Cooke, Mr K A Ferrin, MBE, Mr R L H Long, TD, Mr C P Smith, Mr R Tolputt, Mrs J Whittle and Mr A Willicombe
- Labour (1): Mrs E Green
- Liberal Democrat (1): Mr D S Daley
- District/Borough Representatives (4): Cllr J Cunningham, Cllr C Kirby, Cllr M Lyons, Cllr Mrs M Peters
- LINK Representatives (2): Mr M J Fittock and Mr R Kendall

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item	Timings
1. Substitutes	
2. Declarations of Interests by Members in items on the Agenda for this meeting.	
3. Minutes (Pages 1 - 4)	
4. Accessing Mental Health Services: Adult and Older People's Inpatient Services (Pages 5 - 58)	10:10 – 12:30

This item will be examined in two sections as follows:-

- a) East Kent Health Economy 10:10 – 11.15

BREAK

b) West Kent Health Economy 11:25 – 12.30

- | | | |
|----|---|------------------|
| 5. | Further Information on Dentistry (Pages 59 - 74) | 12:30 –
12:40 |
| 6. | Paediatric Audiology Services in West Kent | 12:40 –
12:50 |
| 7. | Committee Topic Discussion (Pages 75 - 76) | 12:50 –
13:00 |
| 8. | Date of next programmed meeting – Friday 23 July 2010 @ 10:00am | |

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

3 June 2010

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.